LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

04 AFR -2 PM 2:19

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address								Date prepared				Period covered		
Geoffrey M. Wardle, Hawley Troxell Ennis & Hawley LLP 877 Main Street, Suite 1000								April 1, 2004			✓ month ending			
Boise, ID 83702									April 1, 20	(Mo.)	(Day)	(Yr.)		
Boise, 1D 03/02											03	31	04	
Item 1	Totals	of all reportab	le exp	enditures made o									yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Total	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			Expenditure		Employer No. 1			Eniployer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s _	0.00	\$_			s _		\$		\$		
Living Accommodations			<u> </u>	0.00	l –									
Advertising				0.00										
Travel				0.00	_			l				-		
Telephone				0.00										
Office Expenses				0.00					<u> </u>			-		
Other Expenses or Services				0.00					···					
		Total	s _	0.00	\$_	0	.00	\$_	0.00	\$	0.00	\$	0.00	
Item														
- Date			Place			A	Amount		Names of Legislators & Public Officials in Group					
None														
	Continued on	attached page(s))			'								
INSTRUCTIONS							Item 3			Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section							No.	No. 1 SunCor Idaho, LLC, 485 E. Riverside Drive, Suite 300, Eagle, ID 83616						
6/-	67-6617 Idaho Code													
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No.	No. 2 Bu lding & Managers Association of Idaho Treasure Va ley, P.O. Box 1453, Boise, ID 83701						
TO BE FILED WITH:														
Ben Ysursa Secretary of State							No.	3					·	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	4						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount Date None LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing Code Subject Code Subject 17 Health service, medicine, drugs 01 Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals and sports Higher education 11 **HB** 759 Housing, construction, codes 03 Banking, finance, credit and 19 HB 832 investments Insurance (excluding health Children, minors, youth, insurance) Labor, salaries and wages, senior citizens Church and religion 05 collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 07 conservation, zoning, land and 23 License, permits 24 Liquor water use Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and forest products, fisheries, mining Equal rights, civil rights, minority affairs and mining products Public lands, parks, recreation 11 Government, financing, taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads 15 Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

John M W 4-1-2004